

AGENDA BOARD OF EDUCATION UNIFIED SCHOOL DISTRICT #466 Monday, June 9, 2025 at 7:00 P.M. Administration Building 704 S. College Street, Scott City, KS

Intentionally educating today, succeeding tomorrow. We are SC!

- 1. Roll Call
- 2. Motion to Adopt Agenda
- 3. Comments from the Public
- 4. Recognition and Reports of Persons or Delegations Present
 - A. Board Representative Reports
 - B. Administrative Reports
 - C. Additional
- 5. Financials
 - A. Bills Payable
- 6. Consent Agenda
 - A. Approval of Previous Minutes
 - B. Approve Meal Price Changes
 - C. Auditor Engagement Approval
 - D. Approve Procurement Plan for Child Nutrition Program for 2025-26
- 7. Consideration of Items Pulled from Consent Agenda
- 8. Board Matters
 - A. Property Casualty Insurance Approval
 - B. Policy Update Preview
 - C. Classified Handbook Review
 - D. Substitute Handbook Review
 - E. Building Needs Assessment and State Assessment Review
 - F. Board Meeting Dates for 25-26 Approval
 - G. School Fee Approval
 - H. Building Bank Account Approval
 - I. Authorization to Pay Bills, Transfer Funds, and Close 2024-25 Fiscal Budget
- 9. Executive Session Non-elected Personnel
- 10. Resignations/Hires
- 11. Approval of Supplemental Contracts
- 12. Executive Session Negotiations
- 13. Approval to Ratify the 25-26 Negotiated Agreement
- 14. Open Discussion by Board
- 15. Adjourn